**PROPOSAL - INSTRUCTIONS**

**Prize Dr. Mário Fonseca**

**By Camara Municipal de Lousada**

The proposal must be written in English and not exceed 5 pages (excluding this page but including the project summary page and all figures). References do not count towards the 5-page limit and can be provided as an annex.

The proposal must contain the sections 1-6 listed below. Please follow the instructions of this page to elaborate the content for each of these sections.

The format of the pages is A4 (210 mm x 297 mm). Margins must not be changed (Top = 2.7 cm; Bottom, Left and Right = 2 cm). The font type is Arial, 10 pt. The line spacing is 1.5 except for the summary, which is single spacing.

**1. PROJECT TITLE AND SUMMARY**

The project title and summary must fit in the space provided in the next page. Your summary should not contain any references or footnotes. Explain briefly the context and key objectives of your project, and the expected impact of the proposed research.

**2. STATE OF THE ART**

Briefly describe the current state of the art and if applicable your preliminary work.

**3. OBJECTIVES AND IMPACT**

Discuss the project’s goals, contribution to existing knowledge and impact in the related field.

**4. RESEARCH PLAN**

Elaborate on the research plan, including experimental approach, methods/characterization, project timeline and milestones. If needed, divide it in work-packages. Important: The proposed research should be feasible in the 1-year period of the prize.

**5. TIMELINE**

Upload a feasible timeline for the project.

**6. REFERENCES**

Do not count towards the 5-page limit and can be provided as an annex. No preferred format.

**PROPOSAL**

**Prize Dr. Mário Fonseca**

**By Camara Municipal de Lousada**

|  |  |
| --- | --- |
| Applicant name |  |
| Registration ID\* |  |

\*Will be completed by the Administration of the Prize

**1. PROJECT SUMMARY**

|  |  |
| --- | --- |
| Project title |  |
| Disciplines |  |
| Host Institution |  |
|   |

**2. STATE OF THE ART**

**3. OBJECTIVES AND IMPACT**

**4. RESEARCH PLAN**

**5. TIMELINE**

**6. REFERENCES**